

COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

May 1, 2018

DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

Sharp Electronics Corporation 100 Paragon Dr. Ste. 100 Montvale, NJ 07645-1780

ATTN: Christine Bush

REFERENCE: Rental of Three (3) Copy Machines for the Baldwin County Judge of Probate

Office Located in Bay Minette, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on May 1, 2018, approved the rental agreement with your firm for three (1) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Probate Records Department - Bay Minette, AL

Model: MX-M3570 Price: \$117.66/month

Excess Charge/copy: \$0.0055 BW

Location: Probate Records Department - Bay Minette, AL

Model: MX-M3570 Price: \$117.66/month

Excess Charge/copy: \$0.0055 BW

Location: Baldwin County Judge of Probate Office, Bay Minette, AL

Model: MX-5070V

Price: \$188.16/month

Excess Charge/copy: \$0.0054/BW and \$0.0400/color

Please find attached your copy of the executed agreements.

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If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

FRANK BURT, JR., Chairman Baldwin County Commission

FB:wg Item #BB-3

Attachment

cc: Wanda Gautney, Purchasing Director

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:			SHIP TO:		
	Baldwin County Commission		Baldwin County Probate		
	312 Courthouse Square Suite	<u>11 </u>	Records Department		
	Bay Minette, AL 36507	· · · · · · · · · · · · · · · · · · ·	200 Courthouse Square		
			Bayminette, AL 36507	00.00	
TELEPHONE # 251-580-1911		911	TELEPHONE # 251-937-0260		
Contact: Sherry Smith		C	Contact: Pam Douvier		
DATE		E	BEGINNING METER READ		
	TERM: 3 YR. Agreement under the provisions of State of Alabama Contract # T190-PA3091-AL04				
	RATE: Monthly Base Charge: \$117.66 Copies Included N/A Per Copy \$.0055 B/W				
3 Yr Equip. Total \$4,235.76					
	-	oplicable local usage tax has been added to the n	onthly payment		
VI	FG MODEL	SERIAL#	LOCATION	METER	
RJ	P MX-M3570				
	MX-FN27N				
	MX-DE27N		· · · · · · · · · · · · · · · · · · ·		
		REPLACES S/N # 55014463			

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

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TITLE

Account Manager

DATE 4/10/19